

CRAIG J. N. de PAULO

PARTIAL BIBLIOGRAPHY

Published scholarly books

- *De Mensibus (On the Months) by Ioannes Lydus. (The Works of Ioannes Lydus, Volume I)* (Associate Editor with Demetrios J. Constantelos and Anastasia Bandy) Lewiston: The Edwin Mellen Press, 2013. Details: Original translation and critical commentary by Anastasius C. Bandy. Preface by Michael Maas. Forward by Demetrios Constantelos. Forward by Craig J. N. de Paulo. Details: Translation of Ioannes Lydus' *de Mensibus*. Preface by John Maas. This work is replete with scholarship, concerning Roman antiquarianism in the Eastern court of the Roman (Byzantine) Empire under the Emperor Justinian.
- *De Ostentis (On Celestial Signs) by Ioannes Lydus. (The Works of Ioannes Lydus, Volume II)* (Associate Editor with Demetrios J. Constantelos and Anastasia Bandy) Lewiston: The Edwin Mellen Press, 2012. Details: Original translation and critical commentary by Anastasius C. Bandy. Preface by Michael Maas. Forward by Demetrios Constantelos and Forward by Craig J. N. de Paulo. Details: Original translation and critical commentary by Anastasius C. Bandy. Preface by Michael Maas. Forward by Demetrios Constantelos. Forward by Craig J. N. de Paulo. Details: Translation of Ioannes Lydus' *de Mensibus*. Preface by John Maas. This work is replete with scholarship, concerning Latin antiquarianism in the Roman (Byzantine) Empire under the Emperor Justinian.
- *De Magistratibus (On Powers) by Ioannes Lydus. (The Works of Ioannes Lydus, Volume III)* (Associate Editor with Demetrios J. Constantelos and Anastasia Bandy) Lewiston: The Edwin Mellen Press, 2012. Details: Original translation and critical commentary by Anastasius C. Bandy. Preface by Michael Maas. Forward by Demetrios Constantelos and Forward by Craig J. N. de Paulo. Details: Original translation and critical commentary by Anastasius C. Bandy. Preface by Michael Maas. Forward by Demetrios Constantelos. Forward by Craig J. N. de Paulo. Details: Translation of Ioannes Lydus' *de Mensibus*. Preface by John Maas. This work is replete with scholarship, concerning Latin antiquarianism in the Roman (Byzantine) Empire under the Emperor Justinian.

- ***Indices. (The Three Works of Ioannes Lydus. Vol. IV)*** (Associate Editor) Lewiston: The Edwin Mellen Press, 2012. (Associate Editor with Demetrios J. Constantelos and Anastasia Bandy) Details: Original translation and critical commentary by Anastasius C. Bandy. Preface by Michael Mass. Forward by Demetrios Constantelos and Forward by Craig J. N. de Paulo. Details: Original translation and critical commentary by Anastasius C. Bandy. Preface by Michael Maas. Forward by Demetrios Constantelos. Forward by Craig J. N. de Paulo. Details: 'Translation of Ioannes Lydus' *de Mensibus*. Preface by John Maas. This work is replete with scholarship, concerning Latin antiquarianism in the Roman (Byzantine) Empire under the Emperor Justinian.
- ***Augustinian Just War Theory and the Wars in Afghanistan and Iraq: Confessions, Contentions and the Lust for Power.*** (Senior Editor) New York: Peter Lang Publishing, 2011. Details: A work concerning Augustine's influence on Christian just war theory and the rhetoric of just war theorists from two symposia in addition to an Augustinian critique of the wars. Preface by Most Rev. Sean Cardinal O' Malley, O.F.M. Cap., Archbishop of Boston. Foreword by Roland J. Teske, S.J. Chapter One is a brief history of Augustine's influence on the theory. Chapter Two includes a transcript of a symposium on the topic that includes the following distinguished contributors: Avery Cardinal Dulles, S.J., John D. Caputo, Most Rev. Edwin Cardinal O'Brien, Ambassador Thomas Melady, Col. Jack Jacobs, Dr. Joseph Hagan. Chapter Three includes a transcript of a colloquium on the topic that includes the following distinguished scholars and contributors: Joseph Margolis, Frederick Van Fleteren, Brian Kane, et al. (Advance Praise by James J. O'Donnell and Arthur Waldron.)
- ***Confessions of Love: The Ambiguities of Greek Eros and Latin Caritas.*** (Senior Editor) American University Studies Series, vol. 7: Theology and Religion. New York: Peter Lang Publishers, 2011. Details: Collection of scholarly essays. Distinguished contributors include Roland Teske, S.J., Phillip Cary, Leonid Rudnytsky, Bernhardt Blumenthal, et al. (Reviewed by Gerald P. Boersma in *Theological Book Review*, Vol. 23, n. 2, 2011.)
- ***The Influence of Augustine on Heidegger: The Emergence of an Augustinian Phenomenology.*** (Editor) Lewiston, NY: The Edwin Mellen Press, 2006. Details: Preface by John Macquarrie and distinguished contributors include Robert Dodaro, O.S.A., Peg Birmingham, Theodore Kisiel, Daniel Dahlstrom, George Pattison, James K. A. Smith, Wayne Hankey and Matthias Fritsch. (Advance Praise by James J. O'Donnell, Jaroslav Pelikan and Joseph Margolis and reviewed in the *American Catholic Philosophy Quarterly*, vol. 82, Spring 2008, issue no. 2, in article form.)
- ***Ambiguity in the Western Mind.*** (Senior Editor) New York: Peter Lang Publishers, 2005. Details: Preface by Joseph Margolis and distinguished contributors include John D. Caputo, Camille Paglia, Jaroslav Pelikan, Roland

Teske, S.J. et al. (Reviewed in the *American Catholic Philosophical Quarterly*, vol. 80, Spring 2006, issue no. 2 among other journals)

- ***Being and Conversion.*** Details: 1995 PhD dissertation Pontificia Universita Gregoriana, Rome), concerning the historical and philosophical (constitutional) influence of Augustine on Heidegger's *Sein und Zeit*. (Advance Praise by John Macquarrie).

Published Anthology

- ***In Search of Authenticity, Happiness and the Good: A Collection of Readings in Ancient Greek Philosophy.*** (Editor) Dubuque: Kendall Hunt Publishing Company, 2020. Details: A Collection of readings from Plato and Aristotle, including an Introductory essay and Glossary of Greek terms.

Course Texts and Lecture Notes

- ***An Introduction to Ancient Greek Philosophy.*** *The Western World Series/Pearson Custom Editions.* (Editor) New York: Pearson, 2011. Details: Custom anthology of excerpts from Plato and Aristotle, including my own Introductory essay to ancient Greek philosophy.
- ***An Introduction to St. Augustine of Hippo.*** New York: Fordham University, 1997. Details: My Lecture Notes for my graduate course on Augustine delivered at Fordham University, Spring, 1997.

Published Scholarly Articles and Chapters

- "O Love that Casts Out Fear: More on Augustine's Influence of Heidegger concerning *Timor Castus* and *Timor Servilis*" (*Augustiniana*, 65 (3-4), Belgium, 2016; 169-183).
- "Forward" in *The Three Works of Ioannis Lydus*, Vols. I-IV., ed. and trans. Anastasius Bandy et al. Lewiston: The Edwin Mellen Press, 2012.
- "la Influencia de Agustín de Hipona en el desarrollo de la Teoría cristiana de la guerra justa" (in *Augustinus*, 57, Madrid, Spain, 2012.)
- "¿A quién le pertenece el amor de todas formas? Una genealogía del Eros y el cuestionamiento a Agustín en la teología católica romana contemporánea." (Mayeutica, Madrid, Spain, 2012.)

- “Resonancias de la Inquietud agustiniana en el pensamiento del Papa Juan Pablo II” in *Mayéntica*, 37, Madrid, Spain, 2011.
- “The Influence of St. Augustine on the Development of Just War Theory” in *Confessions, Contentions and the Lust for Power: Augustinian Just War Theory and the Wars in Afghanistan and Iraq*, ed. Craig J. N. de Paulo et al. (New York: Peter Lang Publishing, 2011.)
- “A Mystical Ascent of Love: A Spiritual Reflection on Sensuality of the Byzantine Divine Liturgy” in *Confessions of Love: The Ambiguities of Greek Eros and Latin Caritas*, ed. Craig J. N. de Paulo et al. (New York: Peter Lang Publishing, 2011.)
- “Introduction: The Return of Eros in the West” in *Confessions of Love: The Ambiguities of Greek Eros and Latin Caritas*, ed. Craig J. N. de Paulo et al. (New York: Peter Lang Publishing, 2011.)
- “Foreword” in *Confessions of Love: The Ambiguities of Greek Eros and Latin Caritas*, ed. Craig J. N. de Paulo et al. (New York: Peter Lang Publishing, 2011.)
- "La relación filosófica entre Agustín y Heidegger según la investigación contemporánea", *Augustinus* LIII, Madrid, Spain, (July-Dec, 2008).
- “¿Acaso oran los intelectuales? Una revisión sobre la tradición agustiniana y benedictina.” *Mayéntica*, XXXIII (75), 2007.
- “Following Heidegger's Footnotes to Augustine on *Timor Castus* and *Timor Servilis*” in *The Influence of Augustine on Heidegger: The Emergence of an Augustinian Phenomenology*, ed. Craig J. N. de Paulo (Lewiston, NY: The Edwin Mellen Press, 2006).
- “Introduction: A Hermeneutical Revival of Augustine” in *The Influence of Augustine on Heidegger: The Emergence of an Augustinian Phenomenology*, ed. Craig J. N. de Paulo (Lewiston, NY: The Edwin Mellen Press, 2006).
- “San Agustín y el fenómeno de la confusión.” *Augustinus*, LI, Madrid, Spain (Jan-June, 2006).
- “Los intelectuales y el rezo: una vuelta a las tradiciones agustinianas y benedictinas.” *Augustinus*, LI, Madrid, Spain (July-Dec, 2006).
- “Las notas de Heidegger sobre el *timor castus* y el *timor servilis* agustinianos.” *Augustinus*, LI, Madrid, Spain (July-Dec, 2006).
- “Foreword” in *Ambiguity in the Western Mind*, ed. Craig J. N. de Paulo et al. (New York: Peter Lang Publishers, 2005).

- “Introduction” in *Ambiguity in the Western Mind*, ed. Craig J. N. de Paulo et al. (New York: Peter Lang Publishers, 2005).
- “St. Augustine's Phenomenology of Confusion” in *Ambiguity in the Western Mind*. ed. Craig J. N. de Paulo et al. (New York: Peter Lang Publishers, 2005).
- “Reflexiones sobre la postura agustiniana respecto a la prostitución.” *Augustinus*, XLIX, Madrid, Spain, (Jan-June, 2004).
- “Whether Intellectuals Pray? Revisiting the Benedictine Tradition” *American Benedictine Review*, 54:4 (December, 2003).
- “The Augustinian Constitution of Heidegger's *Being and Time*.” *American Catholic Philosophical Quarterly*, vol. 77, issue 4 (Fall, 2003).
- “Hermenèutica agustiniana de la voluntad, en santo Tomàs de Aquino.” *Augustinus*, XLVII, Madrid, Spain, (Jan-June, 2002).
- “Ser y conversión: Ensayo de fenomenología agustiniana.” *Augustinus*, XLVII, Madrid, Spain, (Jan-June, 2002).
- “Agustin, la Fenomenologia y el Existencialismo.” *Augustinus*, XLVI, Madrid, Spain, (Jan-June, 2001).
- “Fenomenología agustiniana de la inquietud humana.” *Augustinus*, XLVI, Madrid, Spain, (July-Dec, 2001).