

CRAIG J. N. de PAULO

Partial List of Publications

(published books)

1. *Being and Conversion*. Philadelphia: Xlibris, 2002. Details: Reprint of PhD diss., concerning the influence of Augustine on Heidegger's *Sein und Zeit*. (Advance Praise by John Macquarrie).
2. *Ambiguity in the Western Mind*. (Senior Editor) New York: Peter Lang Publishers, 2005. Details: Preface by Joseph Margolis and distinguished contributors include John D. Caputo, Camille Paglia, Jaroslav Pelikan, Roland Teske, S.J. et al. (Reviewed in the *American Catholic Philosophical Quarterly*, vol. 80, Spring 2006, issue no. 2 among other journals)
3. *The Influence of Augustine on Heidegger: The Emergence of an Augustinian Phenomenology*. (Editor) Lewiston, NY: The Edwin Mellen Press, 2006. Details: Preface by John Macquarrie and distinguished contributors include Robert Dodaro, O.S.A., Peg Birmingham, Theodore Kisiel, Daniel Dahlstrom, George Pattison, James K. A. Smith, Wayne Hankey and Matthias Fritsch. (Advance Praise by James J. O'Donnell, Jaroslav Pelikan and Joseph Margolis and reviewed in the *American Catholic Philosophy Quarterly*, vol. 82, Spring 2008, issue no. 2, in article form.)
4. *Confessions of Love: The Ambiguities of Greek Eros and Latin Caritas*. (Senior Editor) American University Studies Series, vol. 7: Theology and Religion. New York: Peter Lang Publishers, 2011. Details: Collection of scholarly essays. Distinguished contributors include Roland Teske, S.J., Phillip Cary, Leonid Rudntzky, Bernhardt Blumenthal, et al. (Reviewed by Gerald P. Boersma in *Theological Book Review*, Vol. 23, n. 2, 2011.)
5. *Augustinian Just War Theory and the Wars in Afghanistan and Iraq: Confessions, Contentions and the Lust for Power*. (Senior Editor) New York: Peter Lang Publishing, 2011. Details: A work concerning Augustine's influence on Christian just war theory and the rhetoric of just war theorists from two symposia in addition to an Augustinian critique of the wars. Preface by Most Rev. Sean Cardinal O'Malley, O.F.M. Cap., Archbishop of Boston. Foreword by Roland J. Teske, S.J. Chapter One is a brief history of Augustine's influence on the theory. Chapter Two includes a transcript of a symposium on the topic that includes the following distinguished contributors: Avery Cardinal Dulles, S.J., John D. Caputo, Most Rev. Edwin Cardinal O'Brien, Ambassador Thomas Melady, Col. Jack Jacobs, Dr. Joseph Hagan. Chapter Three includes a transcript of a colloquium on the topic that includes the following distinguished scholars and contributors: Joseph Margolis, Frederick Van Fleteren, Brian Kane, et al. (Advance Praise by James J. O'Donnell and Arthur Waldron.)
6. *De Mensibus (On the Months) by Ioannes Lydus*. (The Works of Ioannes Lydus. Volume I) (Senior Associate Editor) Lewiston: The Edwin Mellen Press, 2013. Details: Original translation and critical commentary by Anastasius C. Bandy. Preface by Michael Maas. Forward by Demetrios Constantelos. Forward by Craig J. N. de Paulo.
7. *De Ostentis (On Celestial Signs) by Ioannes Lydus*. (The Works of Ioannes Lydus, Volume II) (Senior Associate Editor) Lewiston: The Edwin Mellen Press, 2012. Details: Original translation and critical commentary by Anastasius C. Bandy. Preface by Michael Maas. Forward by Demetrios Constantelos and Forward by Craig J. N. de Paulo.

8. *De Magistratibus (On Powers) by Ioannes Lydus.* (The Works of Ioannes Lydus, Volume III) (Senior Associate Editor) Lewiston: The Edwin Mellen Press, 2012. Details: Original translation and critical commentary by Anastasius C. Bandy. Preface by Michael Maas. Forward by Demetrios Constantelos and Forward by Craig J. N. de Paulo.

9. *Indices.* (The Three Works of Ioannes Lydus. Vol. IV) (Senior Associate Editor) Lewiston: The Edwin Mellen Press, 2012. Details: Original translation and critical commentary by Anastasius C. Bandy. Preface by Michael Maas. Forward by Demetrios Constantelos and Forward by Craig J. N. de Paulo.

Analecta Augustiniana (Series General Editor)

17. *Augustine's Theology of Marriage.* (Co-author) *Analecta Augustiniana* Series, Vol. I. Philadelphia: Collegium Augustinianum Press, 2013.

18. *Augustine's Theology of Conversion.* (Co-author) *Analecta Augustiniana* Series, Vol. II. Philadelphia: Collegium Augustinianum Press, 2014.

19. *Augustine's Doctrine of Original Sin.* (Co-author) *Analecta Augustiniana* Series, Vol. III. Philadelphia: Collegium Augustinianum Press, 2014.

20. *Augustine's Philosophy of Friendship.* (Co-author) *Analecta Augustiniana* Series, Vol. IV. Philadelphia: Collegium Augustinianum Press, 2015.

21. *Augustine and Heidegger Bibliography (1965-2015)* (Editor) *Analecta Augustiniana* Series, Vol. V. Philadelphia: Collegium Augustinianum Press, 2015.

Collectanea Augustiniana (Series Associate Editor)

22. *Augustine: Biblical Exegete,* ed. Frederick Van Fleteren et al. *Collectanea Augustiniana* Series, Vol. V. New York: Peter Lang Publishing, 2001.

Studia Concordantia Augustiniana (Series Editor and Compilation Editor)

23. *Timor Castus and Timor Servilis: A Textual Examination of Augustine's Terms.* *Studia Concordantia Augustiniana* Series, Vol. I. Philadelphia: Collegium Augustinianum Press, 2013.

24. *Conversio: A Textual Examination of Augustine's Terms.* *Studia Concordantia Augustiniana* Series, Vol. II. Philadelphia: Collegium Augustinianum Press, 2013.

25. *Aversio: A Textual Examination of Augustine's Terms.* *Studia Concordantia Augustiniana* Series, Vol. III. Philadelphia: Collegium Augustinianum Press, 2013.

26. *Perversio: A Textual Examination of Augustine's Terms.* *Studia Concordantia Augustiniana* Series, Vol. IV. Philadelphia: Collegium Augustinianum Press, 2013.

27. *Inquietudo: A Textual Examination of Augustine's Terms.* *Studia Concordantia Augustiniana* Series, Vol. V. Philadelphia: Collegium Augustinianum Press, 2013.

(articles and chapters)

1.. "Fenomenología agustiniana de la inquietud humana." *Augustinus*, XLVI, Madrid, Spain, (July-Dec, 2001).

2.. "Agustin, la Fenomenologia y el Existencialismo." *Augustinus*, XLVI, Madrid, Spain, (Jan-June, 2001).

3. "Ser y conversión: Ensayo de fenomenología agustiniana." *Augustinus*, XLVII, Madrid, Spain, (Jan-June, 2002).
4. "Hermenèutica agustiniana de la voluntad, en santo Tomàs de Aquino." *Augustinus*, XLVII, Madrid, Spain, (Jan-June, 2002).
5. "The Augustinian Constitution of Heidegger's *Being and Time*." *American Catholic Philosophical Quarterly*, vol. 77, issue 4 (Fall, 2003).
6. "Whether Intellectuals Pray? Revisiting the Benedictine Tradition" *American Benedictine Review*, 54:4 (December, 2003).
7. "Reflexiones sobre la postura agustiniana respecto a la prostitució." *Augustinus*, XLIX, Madrid, Spain, (Jan-June, 2004).
8. "St. Augustine's Phenomenology of Confusion" in *Ambiguity in the Western Mind*. ed. Craig J. N. de Paulo et al. (New York: Peter Lang Publishers, 2005).
9. "Introduction" in *Ambiguity in the Western Mind*, ed. Craig J. N. de Paulo et al. (New York: Peter Lang Publishers, 2005).
10. "Foreword" in *Ambiguity in the Western Mind*, ed. Craig J. N. de Paulo et al. (New York: Peter Lang Publishers, 2005).
11. "Las notas de Heidegger sobre el *timor castus* y el *timur seruilis* agustinianos." *Augustinus*, LI, Madrid, Spain (July-Dec, 2006).
12. "Los intelectuales y el rezo: una vuelta a las tradiciones agustinianas y benedictinas." *Augustinus*, LI, Madrid, Spain (July-Dec, 2006).
13. "San Agustín y el fenómeno de la confusión." *Augustinus*, LI, Madrid, Spain (Jan-June, 2006).
14. "Introduction: A Hermeneutical Revival of Augustine" in *The Influence of Augustine on Heidegger: The Emergence of an Augustinian Phenomenology*, ed. Craig J. N. de Paulo (Lewiston, NY: The Edwin Mellen Press, 2006).
15. "Following Heidegger's Footnotes to Augustine on *Timor Castus* and *Timor Servilis*" in *The Influence of Augustine on Heidegger: The Emergence of an Augustinian Phenomenology*, ed. Craig J. N. de Paulo (Lewiston, NY: The Edwin Mellen Press, 2006).
16. "¿Acaso oran los intelectuales? Una revisión sobre la tradición agustiniana y benedictina." *Mayéutica*, XXXIII (75), 2007.
17. "La relación filosófica entre Agustín y Heidegger según la investigación contemporánea", *Augustinus* LIII, Madrid, Spain, (July-Dec, 2008).
18. "An Introductory Essay on Ancient Greek Philosophy" in *An Introduction to Ancient Greek Philosophy. The Western World Series/Pearson Custom Editions*. (New York: Pearson, 2011.)
19. "Foreword" in *Confessions of Love: The Ambiguities of Greek Eros and Latin Caritas*, ed. Craig J. N. de Paulo et al. (New York: Peter Lang Publishing, 2011.)
20. "Introduction: The Return of Eros in the West" in *Confessions of Love: The Ambiguities of Greek Eros and Latin Caritas*, ed. Craig J. N. de Paulo et al. (New York: Peter Lang Publishing, 2011.)

21. "A Mystical Ascent of Love: A Spiritual Reflection on Sensuality of the Byzantine Divine Liturgy" in *Confessions of Love: The Ambiguities of Greek Eros and Latin Caritas*, ed. Craig J. N. de Paulo et al. (New York: Peter Lang Publishing, 2011.)
22. "The Influence of St. Augustine on the Development of Just War Theory" in *Confessions, Contentions and the Lust for Power: Augustinian Just War Theory and the Wars in Afghanistan and Iraq*, ed. Craig J. N. de Paulo et al. (New York: Peter Lang Publishing, 2011.)
23. "Confessions, Contentions and the Lust for Power" in *Confessions, Contentions and the Lust for Power: Augustinian Just War Theory and the Wars in Afghanistan and Iraq*, ed. Craig J. N. de Paulo et al. (New York: Peter Lang Publishing, 2011.)
24. "Resonancias de la Inquietud agustiniana en el pensamiento del Papa Juan Pablo II" in *Mayéutica*, 37, Madrid, Spain, 2011.
25. "Forward" in *Ser y Conversión* (Spanish translation of *Being and Conversion*), trans. José Anoz, OSA. Madrid: Agustinos Recoletos, 2011.)
26. "¿A quién le pertenece el amor de todas formas? Una genealogía del Eros y el cuestionamiento a Agustín en la teología católica romana contemporánea." (forthcoming in *Mayeutica*, Madrid, Spain, 2012.)
27. "la Influencia de Agustín de Hipona en el desarrollo de la Teoría christiana de la guerra justa" (forthcoming in *Augustinus*, 57, Madrid, Spain, 2012.)
28. "Introduction" in *Inquietudo: A Lexicon of Augustine's Terms*, ed. Craig J. N. de Paulo et al. Studia Concordantia Augustiniana Series, Vol. V. Philadelphia: Collegium Augustinianum Press, 2012.
29. "Introduction" in *Perversio: A Lexicon of Augustine's Terms*, ed. Craig J. N. de Paulo et al. Studia Concordantia Augustiniana Series, Vol. IV. Philadelphia: Collegium Augustinianum Press, 2012.
30. "Introduction" in *Aversio: A Lexicon of Augustine's Terms*, ed. Craig J. N. de Paulo et al. Studia Concordantia Augustiniana Series, Vol. III. Philadelphia: Collegium Augustinianum Press, 2012.
31. "Introduction" in *Conversio: A Lexicon of Augustine's Terms*, ed. Craig J. N. de Paulo et al. Studia Concordantia Augustiniana Series, Vol. II. Philadelphia: Collegium Augustinianum Press, 2012.
32. "Introduction" in *Timor Castus and Timor Servilis: A Lexicon of Augustine's Terms*, ed. Craig J. N. de Paulo et al. Studia Lexicana Augustiniana Series, Vol. I. Philadelphia: Collegium Augustinianum Press, 2012.
33. "Forward" in *The Three Works of Ioannis Lydus*, Vols. I-IV., ed. and trans. Anastasius Bandy et al. Lewiston: The Edwin Mellen Press, 2012.
34. "O Love that Casts Out Fear: More on Augustine's Notions of *Timor Castus* and *Timor Servilis*" (in progress)
35. "The Confusion and Uncertainty of Adam in Augustine's *Literal Meaning of Genesis*." (forthcoming in *Adam, Eve and the Fall: Hermeneutics, Sin and Sex*, edited by Craig J. N. de Paulo.)

36. "Augustine's Rhetoric of Ambiguity" (in progress).

37. "Ambiguity, Virtue and Conversion: Turning Back to Augustine and to Jesus" (in progress).

38. "Whether Christian Marriage Endures Forever?: Theological Insights from the Byzantine-Greek Tradition" (in progress).

39. "An Augustinian Critique of the New Theology of the Body on Marriage" (in progress).

40. "Augustine of Hippo" (in progress) for the *Internet Encyclopedia of Philosophy*, University of Tennessee.